

The Faith Community of

St. Michael the Archangel Catholic Church

Welcomes You! ¡Bienvenido!

The Solemnity of Our Lord Jesus Christ, King of the Universe

November 22, 2020



Pastor—Fr. Michael Burbeck

Pastors Emeriti – Msgr. John Wall and Msgr. Doug Reed

Parochial Vicars— Rev. Noe Ramirez de Paz and Rev. Joseph Oji

*Deacons—Rev. Deacon Patrick Pelkey, Rev. Deacon Terry Mancuso,
Rev. Deacon Brian Phillips, Rev. Deacon Glenn Dudeck,
Rev. Deacon David Wulff*

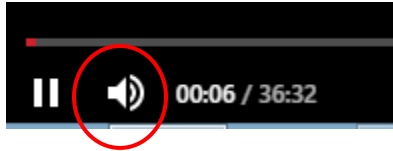
Director of Music and Liturgy—Wayne Cusher

LIVESTREAM – www.livestream.com/stmichaelcary

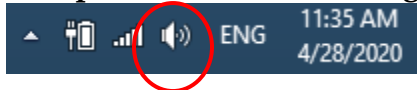
Volume – please be aware that we are doing our best to properly adjust the volume of the speakers and singers in the church. Below are a few guides to help you with controls at home.

You potentially have 3 volume controls on your computer/device

- Livestream volume: lower left of the screen, click on the speaker icon



- Computer volume: lower right of the screen, click on the speaker icon



- if your speakers are in your monitor, there may also be a volume control there

10:30 am Prelude *Jesus Joy of Man's Desiring*

Bach

Jesu joy of man's desiring
Holy wisdom, love most bright
Drawn by Thee, our souls aspiring
Soar to uncreated light

Word of God, our flesh that fashioned
With the fire of life impassioned
Striving still to truth unknown
Soaring, dying round Thy throne

Through the way where hope is guiding
Hark, what peaceful music rings
Where the flock in Thee confiding
Drink of joy from deathless springs

Theirs is beauty's fairest pleasure
Theirs is wisdom's holiest treasure
Thou dost ever lead Thine own
In the love of joys unknown

Refrain

2

Je - sus. Je - sus. Let all crea-

3

a - tion bend the knee to the Lord.

Verse 1

1. In him we live, we move and have our be-ing; In

to Refrain

1. him the Christ, in him the king! Je - sus, the Lord. ____

Verse 2

2. Though Son, he did not cling to

2. god - li - ness; but emp-tied him - self, be -

to Refrain

2. came a slave! Je - sus, the Lord.

Verse 3

3. He lived o - be - dient-ly his

3. Fa - ther's will ac - cept-ing his death, death on a

to Refrain

3. tree! Je - sus, the Lord.

Text based on the Jesus Prayer; Philippians 2:5-11; Acts 17:28.
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1. To Je - sus Christ, our sov - 'reign King, Who is the
 2. Your reign ex - tend, O King be - nign, To ev - 'ry
 3. To you, and to your church, great King, We pledge our

world's sal - va - tion, All praise and hom - age do we bring And
 land and na - tion; For in your King-dom, Lord di - vine, A -
 heart's ob - la - tion; Un - til be - fore your throne we sing In

thanks and ad - o - ra - tion.
 lone we find sal - va - tion. Christ Je - sus, Vic - tor!
 end - less ju - bi - la - tion.

Christ Je-sus, Rul - er! Christ Je-sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller
 Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, b.1937

Penitential Act:



Gloria:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen

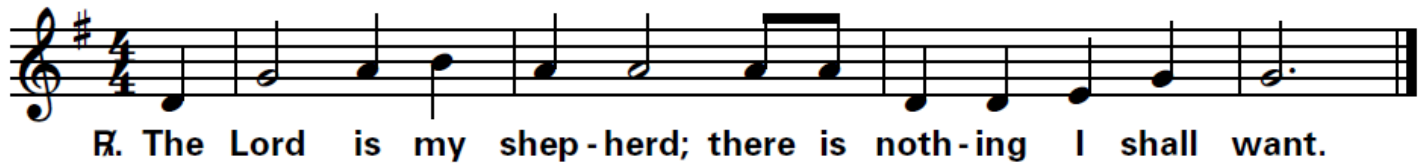
Collect

Liturgy of the Word

First Reading: Ezekiel 34: 11–12, 15–17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.



Music: Owen Alstott, © 1977, 1990, OCP Publications. All rights reserved.
Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

Second Reading: 1 Corinthians 15: 20–26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

Gospel Acclamation

Gospel: Matthew 25: 31–46

Priest: **The Lord be with you.**

People: **And with your spirit.**

Priest: A reading from the holy Gospel according to Matthew

People: **Glory to you, O Lord.**

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a

stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man", all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

General Intercessions

Collection – If you would like to place a donation in the offertory basket, please follow this link. Thank you for your generosity.

<https://onrealm.org/StMichaelArchangel/give/Offertory>



Liturgy of the Eucharist

Preparation of the Gifts and Altar:

In Christ Alone

In Christ alone my hope is found
He is my light, my strength, my song
This cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My comforter, my all in all
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

Getty and Townend

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

10:30 Preparation of the Gifts and Altar:

Ave Verum Corpus

Mozart

Ave, Ave verum Corpus natum de Maria Virgine:

Vere passum, immolatum in cruce pro homine:

Cujus latus perforatum fluxit aqua et sanguine:

Esto nobis praegustatum mortis in examine, mortis in examine.

Sanctus

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Mystery of Faith

When we eat this bread and drink this Cup,
we proclaim your Death, O Lord, until you
come again.

Save us Savior of the world,
for by your cross and resurrection, you have
set us free.

We proclaim your death O Lord and profess your resurrection. Until you come again.

Amen:

Amen

Sign of Peace

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Lamb of God:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion:

Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

The Lord sits as King for**ever**. The Lord Will bless his peoplele with peace.

Communion Hymn

Heart of a Shepherd

Rory Cooney

If you love me, feed my lambs; Be my
heart, my voice, my hands. If you love me, feed my
sheep. And for my part, I give you the
heart of a shep - herd.

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Communion Hymn

Behold the Lamb of God

Bob Dufford SJ

Verse 1
1. Be-hold the Lamb of God, be-hold the
1. Lamb of God who car-ries our bur-den, who
1. knows our pain, who bears the sins of the world.

Refrain

Be - hold the Lamb of God, be - hold the
 Lamb of God; Je - sus,
 Je - sus is the Lamb of God. *to Verses 2-4 Fine*

Verse 2

2. Sure-ly he has borne our grief and car-ried the
 2. sor-rows of us all. Struck down in our stead, re-
 2. ject-ed and scorned, and by his wounds we are healed. *to Refrain*

Verse 3

3. Fa - ther, for-give them, they do not un - der - stand,
 3. they do not un - der - stand what they do. *to Refrain*

Verse 4

4. The king - dom of this world has be - come the
 4. king - dom of Christ, and he shall reign for
 4. end - less days. Worth - y is the Lamb. *to Refrain*

Spiritual Communion Prayer

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Concluding Rites

Priest: The Lord be with you.

People: And with your spirit.

Final Prayer

Priest: The Mass is ended go in peace.

People: Thanks be to God.



Saint Michael the Archangel,
defend us in battle.

Be our protection against the wickedness and snares of
the devil.

May God rebuke him, we humbly pray;
and do Thou, O Prince of the Heavenly Host -
by the Power of God -
cast into hell, Satan and all the evil spirits,
who prowl about the world seeking the ruin of souls.

Amen.

Recessional:

12:30 Recessional: *He is Exalted*

Twila Paris

mp
He is ex - alt - ed, the King is ex - alt - ed on high; I will
praise him. He is ex - alt - ed, for - ev - er ex - alt - ed and
cresc.
I will praise his name!

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